

# AMERICAN SKIN ASSOCIATION 2020 SPRING GALA

## PLEDGE FORM

I will attend American Skin Association's Spring Gala on **Tuesday, September 8, 2020** at The Plaza Hotel. Please reserve the following:

- Chairman's Leadership Circle** (\$50,000) Premier seating for ten (10) guests, recognized with Chairman's Leadership Award, complimentary gold full-page in Gala Journal, recognition on ASA website, acknowledgement from the podium
- President's Club** (\$25,000) Priority seating for ten (10) guests, complimentary silver full-page in Gala Journal, recognition on ASA website, acknowledgement from the podium
- Patron** (\$15,000) Preferred seating for ten (10) guests, complimentary full-page in Gala Journal, recognition on ASA website
- Supporter** (\$10,000) Preferred seating for ten (10) guests, recognition in Gala Journal, and on ASA website
- Friend of ASA** (\$5,000) Preferred seating for two (2) guests, recognition in Gala Journal and on ASA website
- Individual Ticket** (\$1,000) Please indicate the number of tickets: \_\_\_\_\_
- Gala Journal Ad** – Please circle one: Gold Full-Page (\$5,000) or Silver Full-Page (\$2,500)
- We are unable to attend but would like to make a contribution of \$ \_\_\_\_\_.

**Please Note: The deadline for journal materials is June 15.**

*For further details please contact Kathleen Reichert at  
212.889.4858 or Kathleen@americanskin.org.*

*ASA is 501(c)(3) charitable organization.  
All but \$250 per guest in attendance is deductible as a charitable contribution.*

**Please complete the following:**

Listing: \_\_\_\_\_  
(as you would like it to appear in all gala materials)

Name and Title: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please choose one:

- Enclosed is my check for \$\_\_\_\_\_ payable to American Skin Association.
- Please bill me as indicated above.

**American Skin Association**  
**335 Madison Avenue, 22nd Floor, New York, NY 10017**  
**212.889.4858**

*Please list the names of the guests to be seated at your table.*

Note: *If you have not yet confirmed the names, they may be submitted to  
ASA via email (Kathleen@americanskin.org) by August 1, 2020.*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_